



# RECREATION ENJOYMENT CLUB

## JUNE EVENTS

REC sign up: **Thursday, May 22nd** 9:30am to 1:00pm

Call office at (908) 730-7827 and follow prompts

**or sign up online beginning at 9:30!**

Registration has two options now!

Call-in OR Online!

**CALL-IN registrations:** Call 908-730-7827 on sign up day. *If you call after sign up day, call the same number. If no one answers the phone, leave a message with your name and number.*

**ONLINE registrations:** Go to the link or scan the QR Code below. Online registration will open from Thursday to Sunday.

*Once the registration is finished, complete the enclosed confirmation sheet and send it to the office with your payment. Do not pay for wait listed programs.*

**Mail payment and confirmation sheet to:**

The Arc of Hunterdon County-REC  
Shelbourne at Hunterdon  
53 Frontage Road, Suite 150  
Hampton, NJ 08827



Have any new ideas or questions?

Contact us at

908-730-7827 ext. 231 or

[recreation@archunterdon.org](mailto:recreation@archunterdon.org)

<https://forms.office.com/r/KuuKFYih5j>

### Marianne Memorial Scholarship Fund

Some financial assistance is available for the REC program through this fund. This fund is limited.

Please call 908-730-7827 ext. 231 for information.

### Cancellations

No Call/No Shows will be held responsible for payments.

- If less than the minimum participants register for a program, it may be cancelled. You will be reimbursed for that program.
- A program may be canceled due to weather conditions. We will refund your money if possible, but pre-paid events are not refundable.
- Program charges can be applied to future events. However, if a program is canceled by the Arc, participants may be credited if possible.
- If you are unable to attend a program for any reason, it is your responsibility to call and cancel. Please notify Sara Ashley at 908-246-0462 as soon as possible.
- For pre-paid events, you will be held responsible for payment of that ticket.
- Repeated no-shows will be suspended from future programs.

### Inclement Weather

In the event of poor or questionable weather, call 908-730-7827 to check the status of a program. Cancellations will be announced at least two hours prior to the start of the program. Poor weather may result in outdoor programs being moved inside depending on severity of weather.

### Transportation

For other community outings, pick up and drop off will be located at the Hampton office. Times are listed in the newsletter. For the safety of all concerned, REC staff must be present before dropping off participants.

### Attire

Please adhere to the suggestions for attire under program descriptions. It is for your comfort and safety. Fanny packs are a good idea to carry your personal items. Every participant should carry a photo ID on them at all times. Photo IDs are available at motor vehicle agencies. Staff is not responsible for personal items. You may want to label personal items with your name.

### Safety Policy

Our highest priority for every participant is their safety and well being. We therefore reserve the right to take appropriate action if a participant's behavior or health constitutes a hazard to themselves or others, or infringes on the enjoyment of others.

The Arc of Hunterdon staff and other appropriate professionals will evaluate each case separately.

Following approval per the Executive Director, final recommendations will be made in writing to each person and their staff/parents/guardians.

These recommendations may include but not limited to:

1. Physically modifying the environment
2. One on one staff provided by the participant
3. Exclusion from certain types of activities or suspensions for a predetermined length of time.

Failure to comply with these recommendations may result in suspension from Arc programs.

Recreation Coordinator

Sara Ashley Staviski

Cell: 908-246-0462

sstaviski@archunterdon.org

# JUNE 2025

REC sign up: **Thursday, May 22<sup>nd</sup>** 9:30am to 1:00pm  
Call office at (908) 730-7827 and follow prompts  
**or sign up online beginning at 9:30!**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4 Birthday Bash	5	6 Art Exhibit Opening Night	7 Soap Box Derby
8	9	10 Movie Night	11 Adult CPR Class	12	13 Nature Walk	14 Hunterdon County Community Day
15	16	17	18 Art Night	19 July Sign-ups!	20 Fork's Strawberry Festival	21 Stangl Farmers Market
22	23 Meet n' Munch	24	25 Wii & Cook Out	26	27	28 Bowling
29	30					

## Birthday Bash

Come celebrate May and June birthdays in our Birthday Bash Party!

**Date:** Wednesday, June 4<sup>th</sup>

**Time:** 6:00 pm to 8:30 pm

**Location:** Meet @ Office

**Program Fee:** \$25 mailed to the office, no money at the door.

## Art Exhibit Opening Night

This year we have been working hard when creating art pieces and now is your time to show off! Anyone who has lent their art will be on display at the Hunterdon County Library located on Rt 12 in Flemington. Please feel free to bring your family and friends to show off your masterpieces!

**Date:** Friday, June 6<sup>th</sup>

**Time:** 5:00 pm to 7:00 pm (Open House Style)

**Location:** Meet @ Hunterdon County Library

314 NJ-12, Flemington, NJ 08822

**Program Fee:** \$15 mailed to the office, no money at the door

## Soap Box Derby

High Bridge is hosting their annual Soap Box Derby, founded in 2008. Watch as children ages 8-14 race down High Bridge Main Street in cars built by/or for them!

**Date:** Saturday, June 7<sup>th</sup>

**Time:** 9:00 am to 12:00 pm

**Location:** Meet @ Office

**Program Fee:** \$30 mailed to the office, no money at the door

## Movie Night

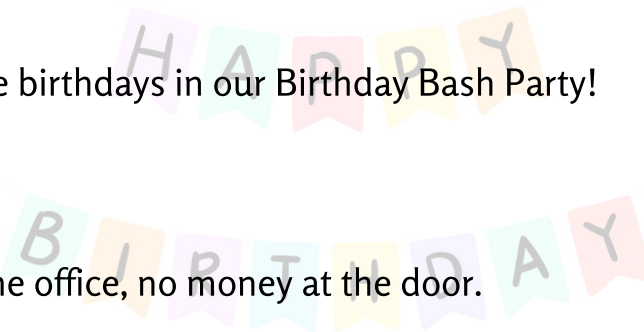
Join our Self-Advocacy committee to watch the suggested movie *Gifted*. We will be having a discussion afterwards to talk about the movie.

**Date:** Tuesday, June 10<sup>th</sup>

**Time:** 6:00 pm to 8:00 pm

**Location:** Meet @ Office

**Program Fee:** \$25 mailed to the office, no money at the door



## Adult CPR Class

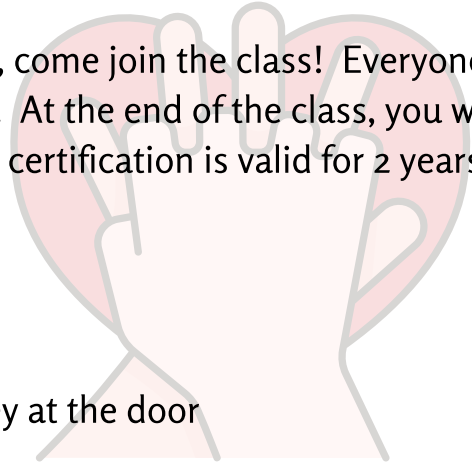
If you are interested in becoming CPR certified, come join the class! Everyone attending will learn the skills to help save a life. At the end of the class, you will take the test and get your CPR certificate. This certification is valid for 2 years and is through the Red Cross.

**Date:** Wednesday, June 11<sup>th</sup>

**Time:** 6:00 pm to 8:30 pm

**Location:** Meet @ Office

**Program Fee:** \$35 mailed to the office, no money at the door



## Nature Walk

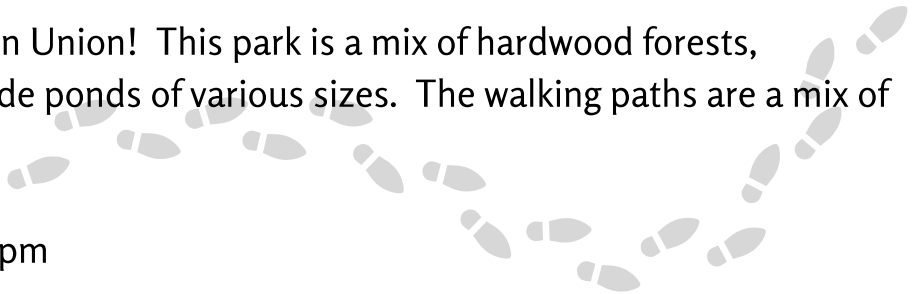
Join us at Hoffman Park in Union! This park is a mix of hardwood forests, grasslands, and man-made ponds of various sizes. The walking paths are a mix of gravel and paved paths.

**Date:** Friday, June 13<sup>th</sup>

**Time:** 6:00 pm to 8:30 pm

**Location:** Meet @ Office

**Program Fee:** \$30 mailed to the office, no money at the door.



## Hunterdon County Community Day

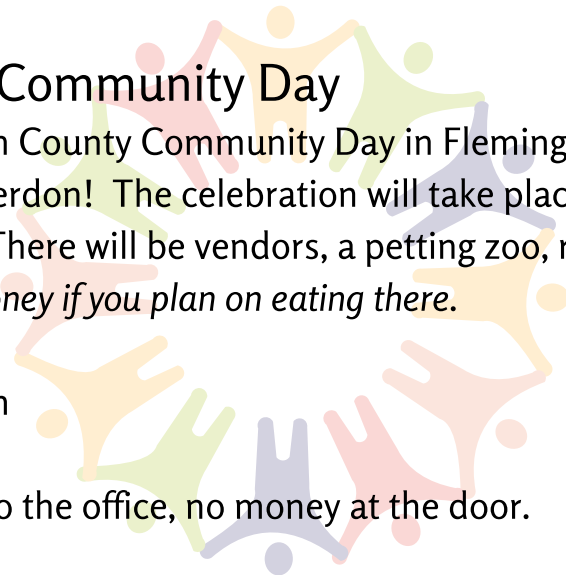
The 10<sup>th</sup> Annual Hunterdon County Community Day in Flemington is a great way to celebrate everything Hunterdon! The celebration will take place at the Hunterdon County 4-H Fairgrounds. There will be vendors, a petting zoo, reptile show, music and more! *Please bring money if you plan on eating there.*

**Date:** Saturday, June 14<sup>th</sup>

**Time:** 11:00 am to 4:00 pm

**Location:** Meet @ Office

**Program Fee:** \$30 mailed to the office, no money at the door.



## Art Night

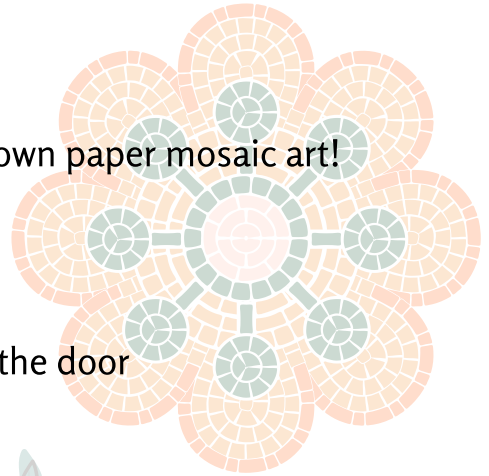
We will be learning about mosaics and making our own paper mosaic art!

**Date:** Wednesday, June 18<sup>th</sup>

**Time:** 6:00 pm to 8:30 pm

**Location:** Meet @ Office

**Program Fee:** \$25 mailed to the office, no money at the door



## Fork's Strawberry Festival

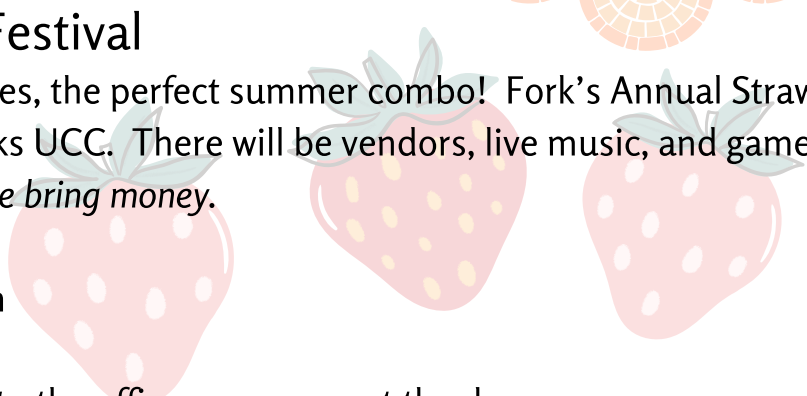
Live music and strawberries, the perfect summer combo! Fork's Annual Strawberry festival takes place at Forks UCC. There will be vendors, live music, and games! *If you would like to eat, please bring money.*

**Date:** Friday, June 20<sup>th</sup>

**Time:** 5:00 pm to 9:30 pm

**Location:** Meet @ Office

**Program Fee:** \$30 mailed to the office, no money at the door



## Stangl Farmer's Market

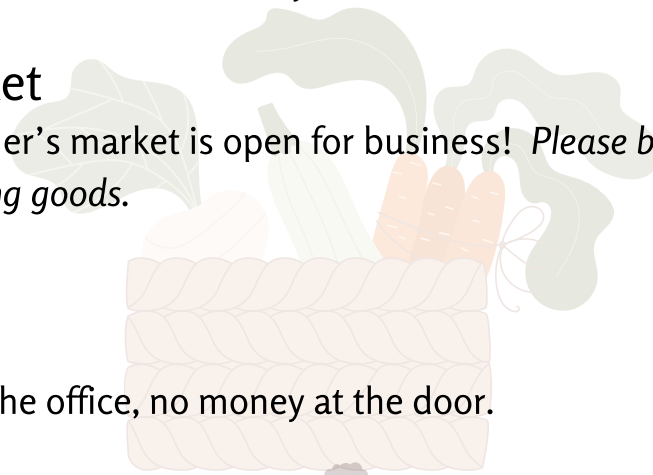
Every weekend, Stangl's farmer's market is open for business! *Please bring money if you are interested in purchasing goods.*

**Date:** Saturday, June 21<sup>st</sup>

**Time:** 9:00 am to 12:30 pm

**Location:** Meet @ Office

**Program Fee:** \$30 mailed to the office, no money at the door.



## Meet n' Munch

Join us in Peddlers Village at the Buttonwood Inn! After dinner, we will walk around to see the Safari in Sand festival!

**Date:** Monday, June 23<sup>rd</sup>

**Time:** 4:30 pm to 9:30 pm

**Location:** Meet @ office

**Program Fee:** \$65 mailed to the office, no money at the door





## Wii & Cook out

Come play Nintendo Wii with us and enjoy hot dogs and salads!

**Date:** Wednesday, June 25<sup>th</sup>

**Time:** 6:00 pm to 8:30 pm

**Location:** Meet @ office

**Program Fee:** \$30 mailed to the office, no money at the door

## Bowling

Bowling at Oak Wood Lanes, we will play three games. *Please bring money if you would like to purchase something from the snack shack.*

**Date:** Saturday, June 28<sup>th</sup>

**Time:** 11:30 am to 3:30 pm

**Location:** Meet @ Office

**Program Fee:** \$50 mailed to the office, no money at the door.

If you would like to join  
our email list, please  
scan the QR code below!







# JUNE 2025

REC sign up: **Thursday, May 22<sup>nd</sup>** 9:30am to 1:00pm

Call office at (908) 730-7827 and follow prompts

**or sign up online beginning at 9:30!**

Participant's Name: \_\_\_\_\_

Phone: \_\_\_\_\_

After registering by phone or online, complete this form and return it to the office along with a check made payable to The Arc of Hunterdon County. Payment must be received by the office by the end of the first week of the month in order to ensure an individual's space in the program.

Date	Program	Program Fee	Total
6/4	Birthday Bash	\$25	
6/6	Art Exhibit Opening Night	\$15	
6/7	Soap Box Derby	\$30	
6/10	Movie Night	\$25	
6/11	Adult CPR Class	\$35	
6/13	Nature Walk	\$30	
6/14	Community Day	\$30	
6/18	Art Night	\$25	
6/20	Fork's Strawberry Festival	\$30	
6/21	Stangl Farmers Market	\$30	
6/23	Meet n' Munch	\$65	
6/25	Wii & Cook out	\$30	
6/28	Bowling	\$50	

## TOTAL AMOUNT DUE:

**NO CALL/NO SHOWS WILL STILL BE RESPONSIBLE FOR PAYING  
YOU WILL BE RESPONSIBLE FOR PAYMENT OF ANY PRE-PAID EVENTS**

Mailing address: 53 Frontage Road Suite 150, Hampton, NJ 08827